



CHRIST AND GRACE EPISCOPAL CHURCH

1545 South Sycamore Street,
Petersburg, VA 23805 (804) 733-7202

www.christandgrace.org

Our mission: Offering Hope, Healing and Hospitality

It is our custom to observe a prayerful silence before the service begins.

THIRD SUNDAY IN LENT March 4, 2018

We welcome families with children. If anytime during the service your child needs a place for active play, a small unstaffed nursery room, restrooms, and respite area, with a speaker to hear the service, are located downstairs under the front entrance to the church. A Sunday school for children ages 2-10 meets downstairs during the 10:30 service. Children will return to church at the offering.

8:00 AM HOLY COMMUNION RITE II – without music

10:30 AM HOLY COMMUNION RITE II – with music

The Word of God

Prelude *Adagio e dolci* from Sonata V

J.S. Bach

Hymn 409 *The spacious firmament on high*

Creation

Opening Acclamation *standing*

Book of Common Prayer p. 355

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

8:00 a.m. only

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

KYRIE, ELEISON/LORD, HAVE MERCY

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat

Ky - ri - e, e - le - i - son.
Lord, have mercy.

Cantor 1st, All repeat

Chris - te, e -
Christ, have mercy.

Cantor 1st, All repeat

le - i - son.
mer - cy.

Ky - ri - e, e - le - i - son.
Lord, have mercy.

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: Exodus 20:1-17

sitting

See scripture insert

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 19

Second Reading: 1 Corinthians 1:18-25

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 148 *Creator of the earth and skies* (vs 1-3)

Uffingham

Gospel: *standing*

(p. 357)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

John 2:13-22

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn 148 *Creator of the earth and skies* (vs 4-5)

Uffingham

The Sermon *following, a moment of silence is observed*

The Rev. Robin Teasley

The Nicene Creed *standing*

(p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form III

standing or kneeling

(p. 387)

Father, we pray for your holy Catholic Church;

That we all may be one.

In our Parish Cycle of Prayer we remember: Ken & Debbie Newman, Joy, Caleb, Barry, Joy, Angel, & Kamci Bobby Osogu, and Bill Owen. Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We remember those who desire healing in body or spirit: our church members Polly Davies, Cindy & Vince Hardy, Horace Higgins, Nell Howard, Kyle Nelson, Barbara Ragsdale, Fox Ramsey, Ted Simpson, Daphne Spurlock and Emily Wirt as well as our relatives and friends Carola Barnett, Elise Bethell, John Elder, Shannon Farthing, Selena McColley, Roy Mullins, Tommy Parson, Nancy Pillar, Mark Richards, Edward Roberts, Connie Simmons, Dana Watkins Spiers, and Renee Williamson. Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. I invite you to offer your own prayers, either silently or aloud. (*pause*)

The Celebrant adds a concluding Collect

Let us confess our sins against God and our neighbor. (*pause*) *kneeling* (p. 360)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *standing*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greeting and Announcements

Offertory Sentence

The Holy Communion

Offertory Anthem: *O how amiable are thy dwellings* Ralph Vaughan Williams

At The Presentation Hymn 149 *Eternal Lord of Love* (vs 1) Old 124th

Eternal Lord of love, behold your Church walking once more the pilgrim way of Lent, led by your cloud by day, by night your fire, moved by your love and toward your presence bent: far off yet here – the goal of all desire.

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The Great Thanksgiving, Eucharistic Prayer B *standing* (p. 367)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Ho-ly, Ho-ly, Ho - ly, — Lord God of hosts. Heav'n and earth are
full of your glo - ry. — Ho - san - na in the high - est, Ho -
san - na in — the high - est. — Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est. —

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standing or kneeling

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, (p. 364)

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but
deliver us from evil. For thine is the kingdom,
and the power and the glory, for ever and ever. Amen.**

The Breaking of the Bread

WHEN WE EAT THIS BREAD

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

When we eat this Bread and — drink this — Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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The Gifts of God for the People of God.

LAMB OF GOD

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly

Lamb of God, you take a - way the sins of the world,
mi - se - re - re no - bis, mi - se - re - re no - bis.
do - na no - bis pa - cem, do - na no - bis pa - cem.

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All baptized persons, regardless of denomination or church membership, are welcome to come forward and receive the Holy Bread and Wine. A larger chalice for drinking or a small chalice for intincting (dipping) are available at the altar rail. If you wish to intinct, please hold your wafer up so chalice bearers can see it. If you would like Communion brought to you in the pew, please tell an usher.

Communion Hymn 313 *Let thy blood in mercy poured* Jesus, meine Zuversicht
(The congregation is invited to sing)

Kneeling Hymn 325 *Let us break bread together on our knees* Let Us Break Bread

Prayer of Thanksgiving *standing or kneeling* (p. 365)
Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn 680 *O God, our help in ages past* St. Anne

Dismissal

People **Thanks be to God.**

Postlude: *Allein Gott in der hoeh sei ehr*

The sacrament of Healing Prayer with the laying on of hands and anointing with oil will be offered at the altar rail after each service today.

Priest: The Rev. Robin Teasley

Lay Readers: 8:00 Andy Gates, Claire Brill

10:30 Andy Gates, Nancy Rawlings, Jonathan Shockley, Claire Brill

Ushers: Lewis Wyche, Randy Ragsdale Audio: Kevin Whitley

Acolytes: Paige Whitley, Samuel Gates and Faith Geisz Greeters: Everyone

WELCOME VISITORS. We extend a warm welcome to our visitors today. If you would like to know more about our church, kindly fill out one of the cards in the pew racks and place it in the collection plate. Join us in Lackey Hall after both services for refreshments and conversation. Exit the church through the door beside the baptism font – Lackey Hall is at the far end of the hallway.

ANNOUNCEMENTS:

CHRISTIAN EDUCATION AT 9:30 AM will be Lenten disciplines: Where are you wandering/what are you wondering?

THANKS TO DIXIE LACKEY AND GERRY HIGGINS AND THEIR TEAM for the wonderful Lenten Lunch prepared and served last Tuesday.

THE FLOWER ARRANGING CLASS has been rescheduled for March 11th. All those interested in learning how to arrange flowers for the altar are welcome. Kay Wray will lead the class in Lackey Hall after the 10:30 service. Lunch will be served. Please RSVP so we can have enough materials available and bring a bouquet of flowers if possible (a simple one from Sam's or the grocery is fine). Contact Lee Adams with any questions at 243-3302 or shakubuku42@gmail.com.

FRAMEABLE CHURCH PRINTS AND NOTECARDS are available. The 10x12 prints are \$5.00 and note cards are \$1.00 each or 6/\$5.00. This print was made in 1988 from a painting by Boots Holden. Copies for purchase are available in Lackey Hall. Proceeds will benefit the ECW.

ANNE RUSMISELL BOOK SALE continues throughout the season of Lent. The ECW contributes all proceeds to the Church Periodical Club.

WEDNESDAY NIGHT POTLUCKS followed by a movie, THE LION KING, or a study group, "**KARUNA: A Way of Life**", continue each Wednesday during Lent. Bring your favorite dish to share at our suppers and ask a friend to join in the fellowship. At 6:45 you are invited to stay for our movie segment in Lackey Hall **or** join the study group led by Sonyia Elder upstairs in the Hale Library.

TUESDAY LENTEN PREACHERS AND LUNCHEONS

Join us on Tuesdays during Lent at 12:15 p.m. for a short worship service and guest preacher followed by lunch in Lackey Hall. (\$5.00 per plate)

Tuesday, March 6 **The Rev. Eve Butler-Gee**, Rector, Martin's Brandon Luncheon Hostesses—**Valerie Jeter, Kitty Gwaltney & Night Circle**

Menu: Soup and Sandwich

Tuesday, March 13 **The Rev. Joe Lewis**, Pastor, Second Baptist Church Luncheon Hostess - **Maureen McClure**

Menu: Chicken Spectacular

Tuesday, March 20 **The Rev. Rick Greenwood**, Rector, St. Paul's Episcopal Luncheon - **Elizabeth Johnson**

Menu: Cheese Souffle

Considerable effort goes into the lunches each Tuesday by church members, and this is a major fundraiser for the Episcopal Church Women. Please plan to attend one or more.

Calendar for the Week

Mon.	7:00 p.m.	Tri-Cities Band Rehearsal
Tues.	12:15 p.m.	Lenten Service and Lunch
	7:00 p.m.	Bell Choir Rehearsal
Wed.	6:00 p.m.	Potluck – Lackey Hall
	6:45 p.m.	Lenten Program or Movie
Thurs.	7:30 a.m.	Bible Study – Lackey Hall
	7:00 p.m.	Adult Choir Rehearsal/AA Meeting

During the season of Lent, the Service Music we are using is the *Wondrous Love Mass* which is based on the old Southern folk hymn tune *Wondrous Love*, sometimes described as a "white spiritual". It has a haunting quality because it is in the Dorian Mode (a minor key with a raised sixth) and is probably derived from a popular English ballad. The hymn's text was first published in 1811 in Lynchburg, Virginia in the camp meeting songbook *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs Now in Use*.