



# CHRIST AND GRACE EPISCOPAL CHURCH

1545 South Sycamore Street,  
Petersburg, VA 23805 (804) 733-7202

[www.christandgrace.org](http://www.christandgrace.org)

*Our mission: Offering Hope, Healing and Hospitality*

*It is our custom to observe a prayerful silence before the service begins.*

## FOURTH SUNDAY IN LENT March 11, 2018

*We welcome families with children. If anytime during the service your child needs a place for active play, a small unstaffed nursery room, restrooms, and respite area, with a speaker to hear the service, are located downstairs under the front entrance to the church. A Sunday school for children ages 2-10 meets downstairs during the 10:30 service. Children will return to church at the offering.*

**8:00 AM HOLY COMMUNION RITE II – without music**

**10:30 AM HOLY COMMUNION RITE II – with music**

### The Word of God

**Prelude** *Adagio ma non troppo*  
(from Clarinet Concerto No. 1 in F minor)

Carl Maria von Weber

**Hymn 686** *Come, thou fount of every blessing*

Nettleton

**Opening Acclamation** *standing*

Book of Common Prayer p. 355

*Celebrant* Bless the Lord who forgives all our sins;

*People* **His mercy endures for ever.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

8:00 a.m. only

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

### KYRIE, ELEISON/LORD, HAVE MERCY

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat

Ky - ri - e, e - le - i - son. Lord, have mercy. Chris - te, e - Christ, have

le - i - son. mer - cy. Ky - ri - e, e - le - i - son. Lord, have mercy.

le - i - son. mer - cy. Ky - ri - e, e - le - i - son. Lord, have mercy.

Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil.  
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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading: Numbers 21:4-9** *sitting* *See scripture insert*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 107:1-3, 17-22**

**Second Reading: Ephesians 2:1-10**

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Hymn 620 Jerusalem, my happy home** (vs 1-3) Land of Rest

**Gospel:** *standing* (p. 357)

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**John 3:14-21**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Hymn 620 Jerusalem, my happy home** (vs 4-5) Land of Rest

**The Sermon** *following, a moment of silence is observed* The Rev. Robin Teasley

**The Nicene Creed** *standing* (p. 358)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People Form III** *standing or kneeling* (p. 387)

Father, we pray for your holy Catholic Church;

**That we all may be one.**

In our Parish Cycle of Prayer we remember: Mark & Elayne Pagano, Bryant & Pam Palmore, and Oliver & Gaynelle Pamplin. Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We remember those who desire healing in body or spirit: our church members Polly Davies, Nell Howard, Kyle Nelson, Barbara Ragsdale, Ted Simpson, and Daphne Spurlock as well as our relatives and friends Carola Barnett, John Elder, Vance Elkins, Selena McColley, Mary Weisiger Grossman McNeer, Roy Mullins, Nancy Pillar, Mark Richards, Edward Roberts, Connie Simmons, Dana Watkins Spiers, and Renee Williamson. Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. I invite you to offer your own prayers, either silently or aloud. (*pause*)

*The Celebrant adds a concluding Collect*

Let us confess our sins against God and our neighbor. (*pause*) *kneeling* (p. 360)

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Greeting and Announcements, Birthdays and Anniversaries**

**Offertory Sentence**

## **The Holy Communion**

**Offertory Anthem:** *Panis angelicus*

César Franck

**At The Presentation Hymn 149** *Eternal Lord of Love* (vs 1)

Old 124<sup>th</sup>

***Eternal Lord of love, behold your Church walking once more the pilgrim way of Lent, led by your cloud by day, by night your fire, moved by your love and toward your presence bent: far off yet here – the goal of all desire.***

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**The Great Thanksgiving, Eucharistic Prayer B** *standing*

(p. 367)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HOLY

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

Ho-ly, Ho-ly, Ho - ly, — Lord God of hosts. Heav'n and earth are  
full of your glo - ry. — Ho - san - na in the high - est, Ho -  
san - na in — the high - est. — Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est. —

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*standing or kneeling*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, (p. 364)

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation, but  
deliver us from evil. For thine is the kingdom,  
and the power and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

### WHEN WE EAT THIS BREAD

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

When we eat this Bread and — drink this — Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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The Gifts of God for the People of God.

### LAMB OF GOD

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly

Lamb of God, you take a - way the sins of the world,  
mi - se - re - re no - bis, mi - se - re - re no - bis.  
do - na no - bis pa - cem, do - na no - bis pa - cem.

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*All baptized persons, regardless of denomination or church membership, are welcome to come forward and receive the Holy Bread and Wine. A larger chalice for drinking or a small chalice for intincting (dipping) are available at the altar rail. If you wish to intinct, please hold your wafer up so chalice bearers can see it. If you would like Communion brought to you in the pew, please tell an usher.*

**Communion Hymn 302** *Father, we thank thee*

Rendez à Dieu

*(The congregation is invited to sing)*

**Kneeling Hymn 691** *My faith looks up to thee*

Olivet

**Prayer of Thanksgiving** *standing or kneeling*

(p. 365)

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

**Hymn 473** *Lift high the cross*

Crucifer

**Dismissal**

*People* **Thanks be to God.**

**Postlude:** *Variation on Jesu meine Freude*

Johann Gottfried Walther

**Priest:** The Rev. Robin Teasley

**Lay Readers:** 8:00 Kemper Brinkley, Claire Brill

10:30 Martha Burton, Sean Little, Erica Roney, Claire Brill

**Ushers:** Lewis Wyche, Randy Ragsdale **Audio:** Jeff Geisz

**Acolytes:** Noah Hunter, Ashley Thacker, Katherine Thacker **Greeters:** Everyone

**WELCOME VISITORS.** We extend a warm welcome to our visitors today. If you would like to know more about our church, kindly fill out one of the cards in the pew racks and place it in the collection plate. Join us in Lackey Hall after both services for refreshments and conversation. Exit the church through the door beside the baptism font – Lackey Hall is at the far end of the hallway.

**ANNOUNCEMENTS:**

**CHRISTIAN EDUCATION AT 9:30 AM** will be Meet Robin Teasley, our Rector! An informal chat session.

**BIG BREAKFAST** will begin this Sunday at 8:45 a.m. Thanks to the Gates family for preparing and serving this meal. Please join us.

**THANKS TO VALERIE JETER, KITTY GWALTNEY AND THE NIGHT CIRCLE** for the wonderful Lenten Lunch prepared and served last Tuesday.

**THE FLOWER ARRANGING CLASS** led by Kay Wray is today, Sunday, March 11, in Lackey Hall after the 10:30 service. Come learn to arrange flowers for the altar. Lunch will be served. If possible, please bring a bouquet of flowers (a simple one from Sam's or grocery). Contact Lee Adams at 243-3302 or [shakubuku42@gmail.com](mailto:shakubuku42@gmail.com).

**THE CANDLELIGHT CONCERT AT BRUTON PARISH CHURCH** in Williamsburg on Tuesday, March 13, at 8 pm will feature Christ and Grace's own Matthew Little, clarinet. Bruton's Candlelight Concerts continue a tradition begun in the eighteenth century, and are free and open to the public.

**LILIES FOR THE EASTER ALTAR** If you would like to order an Easter Lily in memory or honor of your loved one, please fill out a form located on the tables in the hall or contact the church office no later than Friday, March 23. The cost is \$16.00.

**FRAMEABLE CHURCH PRINTS AND NOTECARDS** are available in Lackey Hall. The 10x12 prints are \$5.00 and note cards are \$1.00 each or 6/\$5.00. This print was made in 1988 from a painting by Boots Holden. Proceeds will benefit the ECW.

**ANNE RUSMISELL BOOK SALE** continues throughout the season of Lent. The ECW contributes all proceeds to the Church Periodical Club.

**WEDNESDAY NIGHT POTLUCKS** continue each Wednesday during Lent. Bring your favorite dish to share and bring a friend. At 6:45 stay for our movie segment in Lackey Hall **or** join the study group led by Sonyia Elder upstairs in the Hale Library.

**TUESDAY LENTEN PREACHERS AND LUNCHEONS**

Join us on Tuesdays during Lent at 12:15 p.m. for a short worship service and guest preacher followed by lunch in Lackey Hall. (\$5.00 per plate)

**Tuesday, March 13**      **The Rev. Joe Lewis**, Pastor, Second Baptist Church  
Luncheon Hostess - **Maureen McClure**  
Menu: Chicken Spectacular

**Tuesday, March 20**      **The Rev. Rick Greenwood**, Rector, St. Paul's Episcopal  
Luncheon - **Elizabeth Johnson**  
Menu: Cheese Souffle

Considerable effort goes into the lunches each Tuesday by church members, and this is a major fundraiser for the Episcopal Church Women. Please plan to attend one or more.

**Calendar for the Week**

Mon.	7:00 p.m.	Tri-Cities Band Rehearsal
Tues.	12:15 p.m.	Lenten Service and Lunch
	7:00 p.m.	Bell Choir Rehearsal
Wed.	6:00 p.m.	Potluck – Lackey Hall
	6:45 p.m.	Lenten Program or Movie
Thurs.	7:30 a.m.	Bible Study – Lackey Hall
	7:00 p.m.	Adult Choir Rehearsal/AA Meeting

During the season of Lent, the Service Music we are using is the *Wondrous Love Mass* which is based on the old Southern folk hymn tune *Wondrous Love*, sometimes described as a “white spiritual”. It has a haunting quality because it is in the Dorian Mode (a minor key with a raised sixth) and is probably derived from a popular English ballad. The hymn's text was first published in 1811 in Lynchburg, Virginia in the camp meeting songbook *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs Now in Use*.