



CHRIST AND GRACE EPISCOPAL CHURCH

1545 South Sycamore Street,
Petersburg, VA 23805 (804) 733-7202

www.christandgrace.org

Our mission: Offering Hope, Healing and Hospitality

It is our custom to observe a prayerful silence before the service begins.

SECOND SUNDAY AFTER PENTECOST June 3, 2018

Welcome families with children. If anytime during the service your child needs a place for active play, a small unstaffed nursery room, restrooms, and respite area, with a speaker to hear the service, are located downstairs under the front entrance to the church. A Sunday school for children ages 2-11 meets during the 9:30 a.m. service. Children come to church, leave for Sunday school prior to the Gospel, and then return for the Holy Communion.

8:00 AM HOLY COMMUNION RITE II – without music
9:30 AM HOLY EUCHARIST RITE II – with music

The Word of God

Prelude: *Schmücke dich, O liebe selle*

J.S. Bach

Hymn 48 *O day of radiant gladness*

Es flog ein kleins Waldvögelein

Opening Acclamation *standing*

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his Kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

8:00 a.m. only

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Hymn S280 *Gloria in excelsis*

Robert Powell

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: 1 Samuel 3:1-20

sitting

See scripture insert

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 139:1-5, 12-17

Second Reading: 2 Corinthians 4:5-12

Reader The Word of the Lord

People **Thanks be to God.**

Children ages 2-11 are invited to exit the church for Sunday school during the hymn and will return for the Communion.

Hymn 567 *Thine arm, O Lord*

St. Matthew

Gospel: *standing*

(p. 357)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glorify to you, Lord Christ.**

Mark 2:23-3:6

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Robin Teasley

The Nicene Creed *standing*

(p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form IV *standing or kneeling*

(p. 388)

Reader Let us pray for the Church and for the world. In the pauses between the prayers I invite you to offer your own prayers, either silently or aloud.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. (*pause*)

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (*pause*)

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. (*pause*)

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. In our Parish Cycle of Prayer we remember: Clara & Mary Rosser, Sally Seward and Martha Shackelford. (*pause*)

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember: our church members Lloyd Allen, Barbara Ragsdale, Daphne Spurlock and Ray Williamson as well as our relatives and friends Carola Barnett, Glen Hearn, Peter Keyser, Selena McColley, Mary Weisiger Grossman McNeer, Tracey Milliner, Roy Mullins, Nancy Pillar, Mark Richards, Edward Roberts, Dana Watkins Spiers, Billy Talley, and Madelyn White. *(pause)*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. The flowers at the altar are given to the glory of God and in loving memory of Holly Ferrell, by her husband Wilson Ferrell and her daughter Amy Norris. *(pause)*

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor. *(pause)* (p. 360)
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *standing*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Greeting and Announcements

Offertory Sentence

The Holy Communion

Offertory: Basse et Dessus de Trompette

Louis-Nicolas Clérambault

At The Presentation: Hymn 341 *For the bread which you have broken* Omni die

For the bread which you have broken, for the wine which you have poured, for the words which you have spoken, now we give you thanks, O Lord.

By this pledge, Lord, that you love us, by your gift of peace restored, by your call to heaven above us, hallow all our lives, O Lord.

As our blessed ones adore you, seated at our Father's board, may the Church still waiting for you keep love's tie unbroken, Lord.

In your service, Lord, defend us; in our hearts keep watch and ward, in the world to which you send us let your kingdom come, O Lord.

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The Great Thanksgiving Eucharistic Prayer C

(p. 369)

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Hymn S-129 *Holy, holy, holy Lord*

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

standing

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Hymn S-154 *Alleluia*

New Plainsong

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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The Gifts of God for the People of God.

All baptized persons, regardless of denomination or church membership, are welcome to come forward and receive the Holy Bread and Wine. A larger chalice for drinking or a small chalice for intincting (dipping) are available at the altar rail. If you wish to intinct, please hold your wafer up so chalice bearers can see it. If you would like Communion brought to you in the pew, please tell an usher.

Communion Hymn 655 *O Jesus, I have promised*

Nyland

Prayer of Thanksgiving *standing*

(p. 365)

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn 7 *Christ, whose glory fills the skies*

Ratisbon

Dismissal

People **Thanks be to God.**

Postlude *On Ratisbon*

The sacrament of Healing Prayer with the laying on of hands and anointing with oil will be offered at the altar rail after each service today.

Priest: The Rev. Robin Teasley

Lay Readers: 8:00 Bee Betts, Claire Brill

9:30 Claire Brill, Jim Hunter

Ushers: Mary Beth Bristow, Bill Miller Audio: Ralph Baldwin Greeters: Everyone

WELCOME VISITORS. We extend a warm welcome to our visitors today. If you would like to know more about our church, kindly fill out one of the cards in the pew racks and place it in the offering plate. Join us in Lackey Hall after both services for refreshments and conversation. Exit the church through the door beside the baptism font – Lackey Hall is at the far end of the hallway.

ANNOUNCEMENTS:

OUR SUMMER WORSHIP SCHEDULE continues through Labor Day Weekend, Sunday September 2, with services at 8:00 a.m. and 9:30 a.m. There will be no summer adult formation. Children’s Sunday school for ages 2-11 will take place during the 9:30 a.m. service. Please bring your children to the service, and then they will be invited to exit for Sunday school during the hymn before the Gospel, returning for the Holy Communion.

FIRST WEDNESDAY POTLUCK is this Wednesday, June 6, at 6:00 p.m. in Lackey Hall. Come join us and bring a friend.

Calendar for the Week

Wed.	6:00 pm.	Potluck
Thurs.	7:30 a.m.	Bible Study – Lackey Hall
	6:00 p.m.	Outreach Meeting
	7:00 p.m.	AA Meeting – Lackey Hall